SOUTH TEXAS COUNTY JUDGES AND COMMISSIONERS ASSOCIATION



President

JILL SKLAR County Judge, Jackson County 115 W. Main, Rm. 207 Edna, TX 77957 j.sklar@co.jackson.tx.us

1st Vice President

SAMMY G. FARIAS Commissioner, Bee County 105 W. Corpus Christi St., Rm. 105 Beeville, TX 78102 sammy.farias@co.bee.tx.us

2nd Vice President

DAVID FUENTES Commissioner, Hidalgo County 1902 Joe Stephens, Weslaco, TX 78596 david.fuentes@co.hidalgo.tx.us

Past President

JOE GONZALEZ Commissioner, Nueces County 901 Leopard St., Rm. 303.07 Corpus Christi, TX 78401 joe.gonzalez@nuecesco.com The 89th Annual South Texas County Judges and Commissioners Association Conference is right around the corner. This year's conference will take place June 26-28, 2023 at the JW Marriott San Antonio Hill Country Resort & Spa. Please complete the registration form on the back of this page and mail it to the address below with your check **by May 19**th to qualify for the early registration fee.

STCJCA c/o County Progress Attn: Becky Frost 3457 Curry Lane Abilene, TX 79606

You may also register online at:

- www.countyprogress.com
- Click on the "Conferences" tab.
- Click on the title "South Texas County Judges & Commissioners Assoc. Educational Conference".
- Click "Register as Attendee".

Please bring a door prize of reasonable value (something you would be excited to win) with you to the conference. We will be giving door prizes away throughout the event.

We anticipate a busy week this year with all of the traditional events planned to include Commissioners Court Advanced Curriculum courses, the exhibit hall, Association Night, and multiple tournaments, not to mention the opportunity to visit with colleagues from across South Texas! We'll see you in San Antonio!

If you have questions regarding your registration, please contact Becky Frost with *County Progress* Magazine at (325) 673-4822 ext. 2122, or bfrost@zacpubs.com.

Host Hotel

JW Marriott San Antonio Hill Country Resort & Spa 23808 Resort Parkway, San Antonio TX 78261. (210) 276-2500 Negotiated Rate: \$189/night plus taxes and fees

County:	Judge/C	omm. Precinct:	S	hirt Size: _
First name on ba	adge:	Spouse (II	attending):	
Address:		City:	Zip:	
Phone: ()	Fax: ()	Email: _		
	ce Registration Fees:	- 55	"	4
	ration for Elected and Other Co			\$250
Spouse/Guest – Preregistered Prior to Event On-Site registration for Elected and Other County Office			(by May 19, 2023)	\$30 \$275
		er County Officials		\$40
Spouse/Guest – On-site Registration			(after May 19, 2023)	\$350
Cornorate	a (non-avhihit) Registration fee			
•	e (non-exhibit) Registration fee		:	·
rovide additional nai	me badge information for guests k	pelow. (If you're not bri		.)
rovide additional nai	me badge information for guests b	pelow. (If you're not bridge Last:		.)
rovide additional nai	me badge information for guests k	pelow. (If you're not brii Last: Last:		.)
rovide additional nai First: First: Signature:	me badge information for guests k	pelow. (If you're not brii Last: Last:		.)
rovide additional nai First: First: Signature:	me badge information for guests k	pelow. (If you're not brii Last: Last:		.)

_ I am interested in serving on the board for the STCJCA. ____ I am interested in serving on a committee for the STCJCA.