

# 90<sup>th</sup> ANNUAL SOUTH TEXAS COUNTY JUDGES AND COMMISSIONERS ASSOCIATION CONFERENCE

June 24 – 27, 2024 South Padre Island, TX  
South Padre Island Convention Center



## MONDAY, JUNE 24

10:00 a.m. – 2:30 p.m. **\*Early Bird – County Budgeting**

Calendars: Budget, Property Tax, & Grievances  
Grant Considerations for Budgeting  
Communicating your Budget to the Public  
Procedures to Adopt the Budget & Tax Rate

**\*Open to all county elected officials- please register at [county.org](http://county.org) for this Administrative Training**

3:00 – 5:00 p.m. **Registration Opens**

3:30 – 5:00 p.m. **Committee Meetings**  
**Site Selection Committee –**  
**Resolutions Committee –**  
**Nominations Committee –**  
**Scholarship Committee –**

3:30 – 5:00 p.m. **Exhibits Open & Welcome Reception**

## TUESDAY, JUNE 25

7:00 a.m. – 5:00 p.m. Registration Continues

8:00 a.m. – 4:00 p.m. Exhibits Open

### **Opening General Session**

8:00 a.m. **Call to Order and Announcements**

**Invocation**

**Presentation of Colors**

**Pledge of Allegiance**

**National Anthem**

**Cameron County Welcome**

### **Greetings:**

*Hon. Jen Crownover, President, County Judges and Commissioners Association of Texas*

*Hon. Wade McKinney, President, North and East County Judges and Commissioners Association*

*Hon. Roger Morris, President, West Texas County Judges and Commissioners Association*

*Hon. Susan Redford, Executive Director, Texas Association of Counties*

*Ms. Julie Anderson, Editor, County Progress*

*Dr. Peter McGill, Director, V.G. Young Institute of County Government, Texas A&M AgriLife Extension Service*

- 8:20 a.m.           **Keynote Address:**
- 9:10 a.m.           **4.022 Cybersecurity**
- 10:00 a.m.          Refreshment Break
- 10:20 a.m.          **Response to Active Shooter**
- 11:10 a.m.          **4.012 Personnel: County Retirement**
- 12:00 noon          **Past President's Luncheon – By Invitation**  
Sponsored by Allison, Bass, and Magee

**TUESDAY AFTERNOON, JUNE 25**

**Special Session for County Judges**

***Moderator: Hon. Pete Trevino***

- 1:00 p.m.           **Credit Card Debt Cases**
- 2:00 p.m.           **Mediation/Arbitration: When to Order**
- 3:00 p.m.           Break
- 3:15 p.m.           **Discussions With Your County Attorney**
- 4:15 p.m.           **Admonishments: Rights and Consequences of a Plea**
- 5:15 p.m.           Adjourn

**Special Session for County Commissioners Courts**

***Moderator: Hon. David Fuentes***

- 1:15 p.m.           **Call to Order and Announcements**
- 1:20 p.m.           **3.016 County Roads: Right of Way Authority**
- 2:10 p.m.           **3.019 Subdivision Regulations**
- 3:00 p.m.           Refreshment Break
- 3:20 p.m.           **4.023 Grant Seeking: Flood Infrastructure and Water Funding**
- 4:10 p.m.           **4.004 County Purchasing**
- 5:00 p.m.           Adjourn
- 6:30 p.m.           **Host Court Night**

**WEDNESDAY, JUNE 26**

- 7:00 a.m.            **Inspirational Breakfast**
- 8:00 a.m. – Noon    **Registration & Exhibits Open**
- 9:00 a.m.            **Business Meeting and Installation of Officers**
- 9:40 a.m.            **Refreshment Break**

**CCAC Phase II**

***Moderator: Hon. David Fuentes***

- 10:10 a.m.           **2.008 County Attorney**
- 11:10 a.m.           **2.014 Extension Service**

**OR**

**CCAC Phase III**

***Moderator: Hon. Jill Sklar***

- 10:10 a.m.           **4.026 Indigent Healthcare**
- 11:10 a.m.           **4.003 County Investment Policy**
- Noon                  **Lunch on Your Own**

**Leisure Activities**

- 1:30 p.m.            **Cornhole Tournament**  
Please remember to register for the tournament at the tournament registration table.

**THURSDAY MORNING, June 27**

- 7:30 a.m.            Coffee and Pastries

**General Session**

***Moderator: Hon. David Fuentes***

- 8:30 a.m.            **4.018 Emergency Management: What to Do During An Event**
- 9:20 a.m.            **3.002 Commissions and Committees: Jail Standards Commission**
- 10:10 a.m.           **3.013 Working with the Legislature: Legislative Panel**
- 11:00 a.m.           **Adjourn**

**Spouse Program**  
**Tuesday, June 25<sup>th</sup>**

Lunch Provided